

F. No. W-11036/02/2015-Lep/ST/09(Pt-VII)
Directorate General of Health Services
(Central Leprosy Division)

Nirman Bhawan, New Delhi
Dated 22/3, 2016

To

The Principal Accounts Office
(Compilation Section)
Ministry of Health & Family Welfare
Nirman Bhawan
New Delhi-110001

Subject:- Release of Final Instalment of Grant-in-Aid to Telangana, Bihar, Chhattisgarh, Gujarat, Jharkhand, Karnataka, Madhya Pradesh, Maharashtra, Orissa, Rajasthan, Uttar Pradesh and Uttrakhand under National Leprosy Eradication Programme for the year 2015-16.

Sir,

I am directed to convey the sanction of the President of India for release of Grant-in-Aid amounting to **Rs. 1,22,83,000/- (Rupees One Crore twenty two lakh eighty three thousand Only)** to the Twelve States under NRHM out of National Leprosy Eradication Programme funds for the financial year 2015-16 as per the state-wise details are given below:-

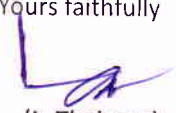
| Sl.No | Name of State | Amount In Lakhs |
|-------|----------------|-----------------|
| 1. | Telanagana | 4.72 |
| 2. | Bihar | 3.60 |
| 3. | Chhattisgarh | 28.28 |
| 4. | Gujarat | 7.45 |
| 5. | Jharkhand | 25.62 |
| 6. | Karnataka | 4.30 |
| 7. | Madhya Pradesh | 14.92 |
| 8. | Maharashtra | 18.09 |
| 9. | Orissa | 11.10 |
| 10. | Rajasthan | 4.46 |
| 11. | Uttar Pradesh | 0.16 |
| 12. | Uttrakhand | 0.13 |
| Total | | 122.83 |

2. The expenditure involved is debitable to Major Head 3601-Grants-in-aid to State Government, Minor Head-02796-Scheduled Tribe Sub Plan, Sub-Head 3523-Flexible Pool for Communicable Diseases, 352331-Grant-in-aid under Demand No. 48 of Department of Health for the year 2015-16.

3. This is issued in consequence of D.O.Letter No.F.2 (7)-B (CDN)/2014 dated 3rd April 2014 regarding restructuring of the existing Centrally Sponsored Schemes addressed to Chief Secretaries of All States/UT governments by Secretary, Ministry of Finance, Department of Expenditure.

4. This issue with the concurrence of IFD vide their Dy. NO. C -2882 dated 21/03/2016

Yours faithfully


(L. Thahgen)
Director (LT)

Copy forwarded for information and necessary action to:-

1. Account General **Telangana, Bihar, Chhattisgarh, Gujarat, Jharkhand, Karnataka, Madhya Pradesh,**
2. **Maharashtra, Orissa, Rajasthan, Uttar Pradesh and Uttrakhand**
3. State Leprosy Officer, **Telangana, Bihar, Chhattisgarh, Gujarat, Jharkhand, Karnataka, Madhya Pradesh,**
Maharashtra, Orissa, Rajasthan, Uttar Pradesh and Uttrakhand



(L. Thahgen)
Director (LT)