

File No. L.19012/15/2015-UH
Government of India
Ministry of Health & Family Welfare
Department of Health and Family Welfare
(Urban Health Division)

Room No. 506-A, Nirman Bhawan
New Delhi-110 108
Dated the 22nd December, 2015

To

The Principal Accounts Office,
(Compilation Section)
Ministry of Health and Family Welfare,
Nirman Bhawan, New Delhi-110 108.

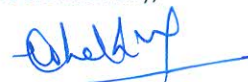
Subject:- Release of 1st installment of Grants-in-aid under NUHM Flexible Pool - **STSP (Scheduled Tribes Sub Plan)** for the year 2015-16.

Sir,

I am directed to convey the sanction of the President of India to the payment of Rs.2,88,00,000/- (Rupees Two crore Eighty Eight lakh only) to the State of **Jharkhand** towards the first installment of Grants-in-Aid for NUHM Flexible Pool during 2015-16.

2. The above amount is in accordance with the instructions issued by the Ministry of Finance (Plan Finance Division) vide their O.M. No.10(1)-PF-I/76 dated 22nd January, 1977 and is to be paid in Cash.
3. The State shall not make any changes in allocations or re-appropriations among different components/activities without approval of the MoHFW, GoI.
4. The State shall ensure that 40% of its share based on release of funds by GOI is credited to appropriate accounts.
5. The State shall follow all the financial management systems under NHM and shall submit Audit Reports, Utilization Certificates, Quarterly Summary on Concurrent Audit, FMRs/ SOEs and Statement of Funds Position, showing unspent balances, funds released as advances, interest earned on unspent balance as and when due.
6. The sanction order is being issued in accordance with Rule 206 to 215 of General Financial Rules, 2005.
7. The expenditure covered by this sanction will be met from the funds provided under Demand No. 48, Major Head-3601-Grant-in-aid to State Governments, Minor Head-02796-Scheduled Tribal Sub Plan, 34-FW-RCH, Sub-Head-3407-National Urban Health Mission-Flexible Pool-National Urban Health Mission, 340731-Grants-in-aid - General during 2015-16 (Plan).
8. The grants-in-aid now sanctioned is provisional and is subject to adjustment on the basis of audited figures of expenditure in terms of Ministry of Finance, Department of Expenditure, letter No.2 (90)-P.II/66 dated 9.10.1966.
9. This sanction issues with the concurrence of Finance Division vide Dy. No. C-1670 dated 21st December, 2015.

Yours faithfully,



(Vandana Chaudhary)

Under Secretary to the Government of India

Copy for appropriate action to:

- 1 Mission Director (NHM), Department of Health & Family Welfare, Government of Jharkhand State
RCH office, G. V. I. Campus, Namkum, Ranchi- 834010.
Tele Off : 0651-2261000/1,2 Fax No: 0651-2261856, Mob : 07541813333
E Mail : nrhmjharkhand3@gmail.com
- 2 Accountant General (Accounts & Entitlements), P.O. Doranda, Jharkhand, **Ranchi-834 002. Email :
agaejharkhand@cag.gov.in**
- 3 Under Secretary (NHM-Fin.), IF Division, FW Budget Division
- 4 PPSs to A.S. & M.D. (NHM), JS (P).
- 5 FMG.



(Vandana Chaudhary)
Under Secretary to the Government of India