

**F. No. W-11036/02/2015-Lep/ST/04**  
**Directorate General of Health Services**  
**(Central Leprosy Division)**

Nirman Bhawan, New Delhi  
Dated the 19<sup>th</sup> Oct, 2015

To

The Principal Accounts Office  
(Compilation Section)  
Ministry of Health & Family Welfare  
Nirman Bhawan  
New Delhi-110001

**Subject:- Release of First Instalment of Grant-in-Aid to Jharkhand under National Leprosy Eradication Programme for the year 2015-16.**

Sir,

I am directed to convey the sanction of the President of India for release of Grant-in-Aid amounting to **Rs.35,32,000/- (Rupees Thirty five lakh thirty two thousand Only)** to the one State under NRHM out of National Leprosy Eradication Programme funds for the financial year 2015-16 as per the state-wise details are given below:-

Sl.No	Name of State	Amount In Lakhs
1	Jharkhand	35.32
<b>Total</b>		<b>35.32</b>

2. The expenditure involved is debitable to Major Head 3601-Grants-in-aid to State Government, Minor Head- 02796-Scheduled Tribe Sub Plan, Sub-Head 3523-Flexible Pool for Communicable Diseases, 352331-Grant-in-aid under Demand No. 48 of Department of Health for the year 2015-16.

3. This is issued in consequence of D.O.Letter No.F.2 (7)-B (CDN)/2014 dated 3<sup>rd</sup> April 2014 regarding restructuring of the existing Centrally Sponsored Schemes addressed to Chief Secretaries of All States/UT governments by Secretary, Ministry of Finance, Department of Expenditure.

4. This issue with the concurrence of IFD vide their Dy. NO. . C -1134 dated 01/09/2015

Budget Estimate	(Rs. In Amount)
Expenditure prior to this sanction	3,15,00,000/-
Amount of this bill	94,62,000/-
Total Expenditure including this bill	35,32,000/-
Balance available	1,29,94,000/-
	1,85,06,000/-

Yours faithfully

  
(L. Thahgen)  
Director (LT)

Copy forwarded for information and necessary action to:-

1. Account General, **Jharkhand**
2. State Leprosy Officer, **Jharkhand**
3. NRHM (Finance)
4. Sanction Folder

  
(L. Thahgen)  
Director (LT)