

No. G.27017/4(23)/2013-NHM-F/FTS-3092050/2
GOVERNMENT OF INDIA
MINISTRY OF HEALTH & FAMILY WELFARE
(NHM Finance Division)

Nirman Bhawan, New Delhi-110011

Dated: 05 Oct 2021

To

The Principal Accounts Officer,
(Compilation Section)
Ministry of Health and Family Welfare,
Nirman Bhawan, New Delhi -110011

Subject: Family Welfare Programme - Release of Grants-in-aid during 2021-2022 - for liquidation of Arrears of 2018-19 and 2019-20 for implementation of Infrastructure Maintenance, a Centrally Sponsored Plan Scheme – Sub - Centres.

Sir,

I am directed to convey the sanction of the President to the payment of grants-in-aid of **Rs. 33642000.00 (Rupees Three Crore Thirty Six Lakh Forty Two Thousand Only)** to the state of **TRIPURA** towards liquidation of Arrears of 2018-19 and 2019-20 for implementation of Infrastructure Maintenance - **Sub - Centres**, a Centrally Sponsored Plan Scheme during **2021-2022**. With this release, the arrears will be settled up to 2019-20.

2. The above amount is in accordance with the instructions issued by the Ministry of Finance (Plan Finance Division) vide their O.M. No.10(1)-PF-I/76 dated 22nd January, 1977 and is to be paid in Cash.

3. The expenditure covered by this sanction will be met from the funds provided under Major Head - **3601 - Grants-in-aid to State Governments** (Major Head) **06 - Centrally Sponsored Schemes** (Sub-Major Head); **06.789 - Special Component Plan for Scheduled Castes** (Minor Head) **05 - FW - Infrastructure maintenance** (Sub-head); **05.02 - Sub - Centres; 05.02.31 - Grants-in-Aid-General**, in Demand No.44-Health & Family Welfare during **2021-2022**. This amount is for salary of regular staff of State Government as per Ministry of Health and & Family Welfare Office Order No.P.17029/59/2012-NRHM-IV dated 25th May, 2012.

4. The Sanction order is being issued in accordance with Rule 228 to 245 of General Financial Rule, 2017.

5. This sanction issues with the concurrence of Integrated Finance Division vide Dy. No. **C-1526** Dated **28 Sep 2021**.

Yours faithfully,



(Manish Kumar)

Under Secretary to the Government of India

(Manish Kumar)
क सचिव (न एच एन वित्त) / Under Secretary (NHM-Finance)
स्वास्थ्य एवं परिवार कल्याण मंत्रालय
Ministry of Health & Family Welfare
भारत सरकार / Govt. of India
नई दिल्ली / New Delhi-110011

Copy forwarded for information and necessary action to:-

1. Secretary to the Govt. of **TRIPURA**, Health/Finance/Planning Departments.
2. Director General of Audit, Central Expenditure, New Delhi.
3. Directorate of Health & F.W. of **TRIPURA**.
4. Accountant Generals of **TRIPURA**.
5. SO (NHM-Finance)



Under Secretary to the Government of India

(Manish Kumar)
अवर सचिव (स्वास्थ्य एवं परिवार कल्याण) / Under Secretary (NHM-Finance)
स्वास्थ्य एवं परिवार कल्याण मंत्रालय
Ministry of Health & Family Welfare
भारत सरकार / Govt. of India
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