

**OFFICE OF THE CHIEF CONTROLLER OF ACCOUNTS**  
**M/O HEALTH & FAMILY WELFARE**  
**GOVERNMENT OF INDIA**  
**COORDINATION SECTION, 542-A, NIRMAN BHAWAN, NEW DELHI -110011.**  
Email : [praocdn.mohfw@gmail.com](mailto:praocdn.mohfw@gmail.com)

Phone: 011-23063039  
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F.No. Pr. AO/CDN/UT/2021-22/ 611 to 615

Dated: 28/06/2021

To

The Administrator,  
U.T. of Andaman & Nicobar Islands

**Sub: - Placement of Funds at the disposal of Other Ministry/Department.**

Sir,

With reference to Under Secretary NHM (F) to the G.O.I, Ministry of H&FW, New Delhi sanction No. G-27017/01/2021-22/NHM-Finance/FTS- 8111049, dated 18/06/2021 and PAO (Sectt) forwarding letter No. PAO(S)/MHFW/Placement of funds/2021-2022/150 dated 23/06/2021, amount for **Rs. 23,00,000/- (Rs Twenty Three Lakh only)** is placed at the disposal of Secretary, Health & FW, UT of Andaman & Nicobar Islands under PAO (071383-Andaman & Nicobar Islands Admn.) and DDO (201097-Accounts Officer) in respect of Family Welfare-ASHA Benefit Package during the year 2021-2022.

Demand No.	44	: Deptt. of Health & FW
Major Head	2211	: Family Welfare
	00	: Family Welfare
	109	: Reproductive and Child Health Programme
	15	: ASHA Benefit Package
	01	: Expenditure on UTs w/o Legislature
	50	: Other Charges

SL. No	ALPHA CODE	DESCRIPTION	AMOUNT
			(In Rupees)
1	221100109150150	Other Charges	23,00,000/-

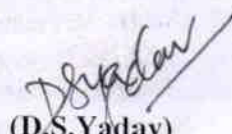
**( Rs Twenty Three Lakh only)**

Contd.../-

The Placement of funds is subject to the following:

1. The above funds stand allocated to your Ministry with immediate effect.
2. The Computer Codes of the Heads have mentioned at pre-page.
3. The Expenditure may be incurred on receipt of expenditure sanction from the concerned office and booked finally to the Head of Account mentioned above.
4. The monthly and progressive expenditure statement may be forwarded to this office latest by the 20<sup>th</sup> of the following month by the Principal Accounts office of your Ministry.
5. The amount will not be available for re-appropriation from one Head of account to another except with the prior approval of this Ministry.
6. At the close of the year the figures booked by your office will be reconciled with the statement of central transactions of Ministry of Health & Family Welfare.

Yours faithfully,



(D.S. Yadav)

Sr. Accounts Officer

Copy to:

1. Principal Secretary, Department of Health & Family Welfare, UT of Andaman & Nicobar Islands.
2. Principal Secretary, Department of Finance, UT of Andaman & Nicobar Islands
- ✓ 3. Under Secretary, NHM (F) Nirman Bhawan, New Delhi.
4. Mission Director, NHM, , UT of Andaman & Nicobar Islands PAO, (Sectt), Nirman Bhawan, New Delhi.

Sr. Accounts Officer