

## NATIONAL HEALTH MISSION

Status as on 30th September 2025

| SL. No.  | Action Point   | Total       | A & N Islands | Chandigarh | Dadra & Nagar Haveli and Daman & Diu | Delhi  | Ladakh | Lakshadweep | Puducherry |      |
|--|--|-------------|---------------|------------|--------------------------------------|--------|--------|-------------|------------|------|
| <b>Administrative structure of the State</b>                                       |  |             |               |            |                                      |        |        |             |            |      |
| 1  | Population (In lakhs) Census 2011  | 201.23      | 3.81          | 10.55      | 5.87                                 | 167.88 | NA     | 0.64        | 12.48      |      |
| 2  | Number of Districts  | 25          | 3             | 1          | 3                                    | 11     | 2      | 1           | 4          |      |
| 3  | Number of Sub Districts (Tehsil/Taluka etc.)                             | 45          | 5             | 0          | 3                                    | 33     | 4      | 0           | 0          |      |
| 4  | Number of Villages   | 1265        | 555           | 0          | 95                                   | 112    | 247    | 10          | 246        |      |
| <b>City Planning &amp; Mapping (Facility, Slum &amp; Vulnerability) under NUHM</b> |  |             |               |            |                                      |        |        |             |            |      |
| 5  | No. of cities/towns covered  | 10          | 1             | 1          | 2                                    | 1      | 1      | NA          | 4          |      |
| 6  | No. of cities which have completed mapping of urban health facilities    | 8           | 0             | 1          | 2                                    | 0      | 1      | NA          | 4          |      |
| 7  | No. of cities which have completed identification/mapping of urban slums | 7           | 0             | 1          | 1                                    | 0      | 1      | NA          | 4          |      |
| 8  | No. of cities where vulnerability mapping completed                      | 7           | 0             | 0          | 2                                    | 0      | 1      | NA          | 4          |      |
| <b>Health Indicators</b>   |  |             |               |            |                                      |        |        |             |            |      |
| 9  | CBR  | SRS-2022    |               | 10.2       | 11.5                                 | 16.6   | 13.3   | 15.2        | 13.6       | 12.4 |
| 10   | CDR  | SRS-2022    |               | 6          | 4.2                                  | 5.2    | 4.6    | 6.1         | 5.6        | 6.6  |
| 11   | IMR  | SRS-2022    |               | 8          | 8                                    | 7      | 12     | 5           | 14         | 6    |
| 12   | MMR  | SRS-2020-22 |               | NA         | NA                                   | NA     | NA     | NA          | NA         | NA   |
| 13   | TFR  | SRS-2022    |               | NA         | NA                                   | NA     | 1.3    | NA          | NA         | NA   |
| 14   | Sex Ratio - 2011 Census  |             |               | 876        | 818                                  | 774    | 868    | NA          | 946        | 1037 |
| 15   | Life Expectancy at Birth (SRS Based Abridged life table 2018-22)         |             |               | NA         | NA                                   | NA     | 74.6   | NA          | NA         | NA   |
| 16   | Neo Natal Mortality Rate (SRS-2022)                                      |             |               | NA         | NA                                   | NA     | 8      | NA          | NA         | NA   |
| 17   | Under 5 Mortality Rate (SRS-2022)  |             |               | NA         | NA                                   | NA     | 15     | NA          | NA         | NA   |

## Institutional Framework of NRHM



## NATIONAL HEALTH MISSION

Status as on 30th September 2025

| SL. No. | Action Point  |                  | Total   | A & N Islands | Chandigarh | Dadra & Nagar Haveli and Daman & Diu | Delhi | Ladakh | Lakshadweep | Puducherry |     |
|---------|---|------------------|---------|---------------|------------|--------------------------------------|-------|--------|-------------|------------|-----|
| 22.1    | Number of ASHAs selected (Rural) during   | 2023-24          | 15      | 0             | 0          | 15                                   | 0     | 0      | 0           | 0          |     |
|         |   | 2024-25          | 22      | 0             | 0          | 22                                   | 0     | 0      | 0           | 0          |     |
|         |   | 2025-26          | 5       | 0             | 0          | 5                                    | 0     | 0      | 0           | 0          |     |
| 22.2    | Number of ASHAs Selected (Rural) since inception of the programme (from FY 2005-06 to till date)                            |                  | Total   | 1818          | 412        | 0                                    | 658   | 0      | 638         | 110        | 0   |
| 23.1    | Number of ASHAs in position (Rural)   |                  | Total   | 1539          | 412        | 0                                    | 385   | 0      | 632         | 110        | 0   |
| 23.2    | Number of ASHAs Facilitator (Rural)   |                  | Total   | 59            | 0          | 0                                    | 0     | 0      | 59          | 0          | 0   |
| 24.1    | Number of ASHAs who have received training (Rural)  | 6th & 7th module | Round 1 | 1260          | 412        | 0                                    | 385   | 0      | 353         | 110        | 0   |
|         |   |                  | Round 2 | 1260          | 412        | 0                                    | 385   | 0      | 353         | 110        | 0   |
|         |   |                  | Round 3 | 1260          | 412        | 0                                    | 385   | 0      | 353         | 110        | 0   |
|         |   |                  | Round 4 | 1260          | 412        | 0                                    | 385   | 0      | 353         | 110        | 0   |
| 24.2    | No. of ASHAs trained on expanded packages of services (Rural)   |                  | Total   | 1429          | 412        | 0                                    | 385   | 0      | 632         | 0          | 0   |
| 25      | Number of ASHAs Selected (Rural) in position with Drug kits since inception of the programme (from FY 2005-06 to till date) |                  | Total   | 1539          | 412        | 0                                    | 385   | 0      | 632         | 110        | 0   |
| 26.1    | Number of ASHAs selected (Urban) during   | 2022-23          | 96      | 0             | 0          | 5                                    | 78    | 0      | 0           | 13         |     |
|         |   | 2023-24          | 338     | 0             | 0          | 1                                    | 6     | 0      | 0           | 331        |     |
|         |   | 2024-25          | 171     | 20            | 0          | 5                                    | 146   | 0      | 0           | 0          |     |
|         |   | 2025-26          | 123     | 0             | 0          | 0                                    | 123   | 0      | 0           | 0          |     |
| 26.2    | Number of ASHAs Selected (Urban) since inception of the programme (from FY 2005-06 to till date)                            |                  | Total   | 10305         | 20         | 0                                    | 89    | 9849   | 20          | 0          | 327 |
| 27.1    | Number of ASHAs in position (Urban)   |                  | Total   | 7198          | 20         | 0                                    | 87    | 6746   | 22          | 0          | 323 |
| 27.2    | Number of ASHAs Facilitator (Urban)   |                  | Total   | 1436          | 0          | 0                                    | 0     | 1435   | 1           | 0          | 0   |
| 28      | Total number of Urban ASHAs trained in Induction module   |                  | Total   | 7134          | 20         | 0                                    | 87    | 6678   | 22          | 0          | 327 |
| 29.1    | Total number of Urban ASHAs trained in 6th & 7th Module   |                  | Total   | 7398          | 10         | 0                                    | 87    | 6952   | 22          | 0          | 327 |
| 29.2    | No. of ASHAs trained on expanded packages of services (Urban)   |                  | Total   | 5309          | 10         | 0                                    | 87    | 4900   | 22          | 0          | 290 |
| 30.1    | Number of ASHAs (Urban) in position with Drug kits  |                  | Total   | 6838          | 10         | 0                                    | 87    | 6445   | 22          | 0          | 274 |
| 30.2    | Number of ASHAs (Urban) in position with Drug kits since inception of the programme (from FY 2005-06 to till date)          |                  | Total   | 9880          | 10         | 0                                    | 87    | 9487   | 22          | 0          | 274 |
| 31.1    | Number of ASHAs (Urban) in position with HBNC kits  |                  | Total   | 6798          | 10         | 0                                    | 87    | 6405   | 22          | 0          | 274 |

## NATIONAL HEALTH MISSION

Status as on 30th September 2025

| SL. No.                                | Action Point   | Total       | A & N Islands | Chandigarh | Dadra & Nagar Haveli and Daman & Diu | Delhi | Ladakh | Lakshadweep | Puducherry |    |
|--|--|-------------|---------------|------------|--------------------------------------|-------|--------|-------------|------------|----|
| 31.2                                   | Number of ASHAs (Urban) in position with HBNC kits since inception of the programme (from FY 2005-06 to till date)   | 9228        | 10            | 0          | 87                                   | 8835  | 22     | 0           | 274        |    |
| 32                                     | Total number of monthly Village Health & Nutrition Days (VHNDs) held in the State/UTs during                         | 8289        | 2196          | 0          | 1204                                 | 0     | 4253   | 30          | 606        |    |
| 33.1                                   | Total number of Monthly Urban Health & Nutrition Days (UHNDs) held in the States/UTs during                          | 4911        | 1290          | 24         | 1316                                 | 1830  | 37     | 0           | 414        |    |
| 33.2                                   | Total number of Monthly Urban Health & Nutrition Days (UHNDs) held in the state since inception 2013-14 to till date | 82914       | 1374          | 464        | 4771                                 | 66367 | 209    | 0           | 9729       |    |
| 34.1                                   | Number of Special outreach camps held (Urban) during   | 742         | 45            | 684        | 0                                    | 0     | 13     | 0           | 0          |    |
| 34.2                                   | Total number of Special outreach camps held in the state since inception 2013-14 to till date                        | 3317        | 152           | 0          | 892                                  | 0     | 2273   | 0           | 0          |    |
| 35                                     | Number of Village Health Sanitation and Nutrition Committees (VHSNCs) constituted                                    | 719         | 275           | 0          | 89                                   | 0     | 247    | 9           | 99         |    |
| 36                                     | Number of Joint Account operational at SCs & VHSNCs (Rural)  | Sub Centers | 533           | 124        | 0                                    | 67    | 0      | 288         | 0          | 54 |
|  |  | VHSNCs      | 694           | 275        | 0                                    | 89    | 0      | 247         | 0          | 83 |
| 37                                     | Number of Mahila Arogya Samitis (MAS) formed   | 297         | 25            | 0          | 18                                   | 254   | 0      | 0           | 0          |    |
| 38                                     | Number of MAS monthly review meeting held  | 884         | 25            | 0          | 54                                   | 805   | 0      | 0           | 0          |    |
| <b>Training on Community action</b>    |  |             |               |            |                                      |       |        |             |            |    |
| 39                                     | Number of MAS trained  | 247         | 25            | 0          | 18                                   | 204   | 0      | 0           | 0          |    |
| 40                                     | Number of RKS/JAS members trained on functioning of RKS (Urban)  | 17          | 15            | 0          | 0                                    | 0     | 2      | 0           | 0          |    |
| <b>Orientation Training under NUHM</b> |  |             |               |            |                                      |       |        |             |            |    |
| 41                                     | No. of MOs undergone Orientation/Training under NUHM   | 62          | 5             | 48         | 3                                    | 0     | 1      | 0           | 5          |    |

## NATIONAL HEALTH MISSION

Status as on 30th September 2025

| SL. No.                              | Action Point   | Total                      | A & N Islands | Chandigarh | Dadra & Nagar Haveli and Daman & Diu | Delhi | Ladakh | Lakshadweep | Puducherry |    |
|--------------------------------------|--|----------------------------|---------------|------------|--------------------------------------|-------|--------|-------------|------------|----|
| 42                                   | No. of SNs undergone Orientation/Training  | 139                        | 5             | 11         | 6                                    | 36    | 1      | 0           | 80         |    |
| 43                                   | No. of Pharmacist undergone Orientation/Training under NUHM                      | 16                         | 0             | 0          | 2                                    | 13    | 1      | 0           | 0          |    |
| 44                                   | No. of LTs undergone Orientation/Training under NUHM                             | 4                          | 0             | 0          | 2                                    | 0     | 1      | 0           | 1          |    |
| 45                                   | No. of ANMs undergone Orientation/Training under NUHM                            | 299                        | 5             | 120        | 19                                   | 59    | 2      | 0           | 94         |    |
| 46                                   | No. of Program Management Staff undergone Orientation/Training under NUHM        | 3                          | 0             | 0          | 1                                    | 2     | 0      | 0           | 0          |    |
| 47                                   | No. of person of ULBs undergone Orientation/Training under NUHM                  | 0                          | 0             | 0          | 0                                    | 0     | 0      | 0           | 0          |    |
| 48                                   | Any Other (Pls. Specify)   | 33                         | 0             | 20         | 13                                   | 0     | 0      | 0           | 0          |    |
| <b>Sub Centres (SCs)</b>             |  |                            |               |            |                                      |       |        |             |            |    |
| 49                                   | Number of SCs  | 580                        | 128           | 0          | 72                                   | 2     | 288    | 8           | 82         |    |
| 50                                   | Number of SCs which are functional   | In Govt. Building          | 500           | 128        | 0                                    | 72    | 2      | 230         | 8          | 60 |
|                                      |  | Without ANM                | 12            | 12         | 0                                    | 0     | 0      | 0           | 0          | 0  |
|                                      |  | With Second ANMs           | 411           | 26         | 0                                    | 35    | 0      | 260         | 8          | 82 |
| 51                                   | Number of Health Kiosks  | 0                          | 0             | 0          | 0                                    | 0     | 0      | 0           | 0          |    |
| <b>24X7 Services under NRHM</b>      |  |                            |               |            |                                      |       |        |             |            |    |
| 52                                   | Total APHCs, PHCs, CHCs & other Sub District facilities functional as 24X7 basis | 103                        | 26            | 0          | 14                                   | 0     | 26     | 10          | 27         |    |
| 53                                   | Total UHCs & Maternity Homes functional as 24X7 basis under NUHM                 | 2                          | 0             | 2          | 0                                    | 0     | 0      | 0           | 0          |    |
| 54                                   | Total UPHCs functional as 24X7 basis under NUHM                                  | 0                          | 0             | 0          | 0                                    | 0     | 0      | 0           | 0          |    |
| <b>Primary Health Centres (PHCs)</b> |  |                            |               |            |                                      |       |        |             |            |    |
| 55                                   | Number of PHCs   | 116                        | 22            | 5          | 14                                   | 0     | 32     | 4           | 39         |    |
| 56                                   | Total number of PHCs functioning as 24x7 basis                                   | At start of NRHM 31/3/2005 | 19            | 0          | 0                                    | 0     | 0      | 0           | 19         |    |
|                                      |  | As on date                 | 72            | 22         | 0                                    | 11    | 0      | 12          | 4          | 23 |

## NATIONAL HEALTH MISSION

Status as on 30th September 2025

| SL. No.                                | Action Point   |   | Total | A & N Islands | Chandigarh | Dadra & Nagar Haveli and Daman & Diu | Delhi | Ladakh | Lakshadweep | Puducherry |
|--|--|---|-------|---------------|------------|--------------------------------------|-------|--------|-------------|------------|
| 57                                     | Number of PHCs   | Where three Staff Nurses have been posted | 81    | 20            | 0          | 11                                   | 0     | 12     | 4           | 34         |
| 58                                     | Other health facilities above SC but below Block level (may include APHC etc.) | Functioning 24X7 as on date               | 0     | 0             | 0          | 0                                    | 0     | 0      | 0           | 0          |
|  |  | Strengthened with three Staff Nurses      | 0     | 0             | 0          | 0                                    | 0     | 0      | 0           | 0          |
| <b>Urban PHCs (UPHCs)</b>              |  |   |       |               |            |                                      |       |        |             |            |
| 59                                     | Operationalization of UPHC - In government building (under NUHM)               |   | 87    | 5             | 28         | 0                                    | 50    | 1      | 0           | 3          |
| 60                                     | Operationalization of UPHC - In rented building (under NUHM)                   |   | 68    | 0             | 1          | 0                                    | 64    | 1      | 0           | 2          |
| 61                                     | Total UPHCs operational under NUHM   |   | 155   | 5             | 29         | 0                                    | 114   | 2      | 0           | 5          |
| 62                                     | UPHCs functional with minimum staffing & service package                       |   | 155   | 5             | 29         | 0                                    | 114   | 2      | 0           | 5          |
| <b>Community Health Centres (CHCs)</b> |  |   |       |               |            |                                      |       |        |             |            |
| 63                                     | Number of CHCs   |   | 19    | 4             | 0          | 1                                    | 0     | 7      | 3           | 4          |
| 64                                     | Total number of CHCs functioning as 24x7 basis                                 | at start of NRHM 31/3/2005                | 5     | 0             | 0          | 1                                    | 0     | 0      | 0           | 4          |
|  |  | As on date                                | 19    | 4             | 0          | 1                                    | 0     | 7      | 3           | 4          |
| 65                                     | Facilities other than CHC at or above Block level but below District Level     | Functioning 24X7 as on date               | 8     | 0             | 0          | 1                                    | 0     | 7      | 0           | 0          |
|  |  | Functioning with three Staff Nurses       | 8     | 0             | 0          | 1                                    | 0     | 7      | 0           | 0          |
| <b>Urban CHCs (UCHCs)</b>              |  |   |       |               |            |                                      |       |        |             |            |
| 66                                     | Number of Urban Community Health Centre  |   | 37    | 0             | 2          | 0                                    | 34    | 0      | 0           | 1          |
| 67                                     | Total Number of UCHCs functioning as 24x7 basis                                |   | 36    | 0             | 2          | 0                                    | 34    | 0      | 0           | 0          |
| 68                                     | Operationalization of UCHCs  |   | 37    | 0             | 2          | 0                                    | 34    | 0      | 0           | 1          |
| <b>District Hospitals (DHs)</b>        |  |   |       |               |            |                                      |       |        |             |            |
| 69                                     | Number of DHs  |   | 34    | 3             | 1          | 2                                    | 20    | 2      | 1           | 5          |
| 70                                     | Number of District level Health Facilities other than District Hospital        |   | 58    | 0             | 4          | 1                                    | 51    | 0      | 2           | 0          |
| <b>First Referral Unit (FRU)</b>       |  |   |       |               |            |                                      |       |        |             |            |



## NATIONAL HEALTH MISSION

Status as on 30th September 2025

| SL. No. | Action Point   |  | Total      | A & N Islands | Chandigarh | Dadra & Nagar Haveli and Daman & Diu | Delhi     | Ladakh    | Lakshadweep | Puducherry |
|---------|--|--|------------|---------------|------------|--------------------------------------|-----------|-----------|-------------|------------|
| 79      | Number of Pharmacist                                 | At Maternity Home                      | 0          | 0             | 0          | 0                                    | 0         | 0         | 0           | 0          |
|         |  | Other than UPHC/ UCHC / Maternity Home | 0          | 0             | 0          | 0                                    | 0         | 0         | 0           | 0          |
|         |  | <b>Total</b>                           | <b>81</b>  | <b>0</b>      | <b>8</b>   | <b>3</b>                             | <b>64</b> | <b>1</b>  | <b>0</b>    | <b>5</b>   |
| 80      | Number of Lab Techician                              | At UPHC                                | 50         | 0             | 0          | 2                                    | 42        | 1         | 0           | 5          |
|         |  | At UCHC                                | 0          | 0             | 0          | 0                                    | 0         | 0         | 0           | 0          |
|         |  | At Maternity Home                      | 0          | 0             | 0          | 0                                    | 0         | 0         | 0           | 0          |
|         |  | Other than UPHC/ UCHC / Maternity Home | 0          | 0             | 0          | 0                                    | 0         | 0         | 0           | 0          |
|         |  | <b>Total</b>                           | <b>50</b>  | <b>0</b>      | <b>0</b>   | <b>2</b>                             | <b>42</b> | <b>1</b>  | <b>0</b>    | <b>5</b>   |
| 81      | Number of Allied and Health care workers under NUHM  | At UPHC                                | 4          | 0             | 0          | 0                                    | 0         | 1         | 0           | 3          |
|         |  | At UCHC                                | 0          | 0             | 0          | 0                                    | 0         | 0         | 0           | 0          |
|         |  | At Maternity Home                      | 0          | 0             | 0          | 0                                    | 0         | 0         | 0           | 0          |
|         |  | Other than UPHC/ UCHC / Maternity Home | 0          | 0             | 0          | 0                                    | 0         | 0         | 0           | 0          |
|         |  | <b>Total</b>                           | <b>4</b>   | <b>0</b>      | <b>0</b>   | <b>0</b>                             | <b>0</b>  | <b>1</b>  | <b>0</b>    | <b>3</b>   |
| 82      | Specialists in position as on date                   | At CHC level                           | 30         | 0             | 5          | 0                                    | 0         | 15        | 0           | 10         |
|         |  | Other than CHC                         | 71         | 0             | 7          | 9                                    | 22        | 31        | 2           | 0          |
|         |  | <b>Total</b>                           | <b>101</b> | <b>0</b>      | <b>12</b>  | <b>9</b>                             | <b>22</b> | <b>46</b> | <b>2</b>    | <b>10</b>  |
|         | Number of Specialists at UCHC                        | 3                                      | 0          | 3             | 0          | 0                                    | 0         | 0         | 0           |            |
| 83      | Number of Specialists (Full Time ) at Maternity Home |  | 0          | 0             | 0          | 0                                    | 0         | 0         | 0           |            |
| 84      | Number of Specialists (PartTime ) at Maternity Home  |  | 0          | 0             | 0          | 0                                    | 0         | 0         | 0           |            |
| 85      | Number of Staff Nurses under NRHM                    | At CHC level                           | 103        | 16            | 22         | 11                                   | 23        | 23        | 8           | 0          |
|         |  | Other than CHC                         | 550        | 53            | 46         | 86                                   | 127       | 118       | 33          | 87         |

## NATIONAL HEALTH MISSION

Status as on 30th September 2025

| SL. No.  | Action Point   | Total      | A & N Islands | Chandigarh | Dadra & Nagar Haveli and Daman & Diu | Delhi      | Ladakh     | Lakshadweep | Puducherry |
|--|--|------------|---------------|------------|--------------------------------------|------------|------------|-------------|------------|
|  | <b>Total</b>   | <b>653</b> | <b>69</b>     | <b>68</b>  | <b>97</b>                            | <b>150</b> | <b>141</b> | <b>41</b>   | <b>87</b>  |
| 86   | Number of Staff Nurses (SNs) at UPHC                         |            |               |            |                                      |            |            |             |            |
|  | At UPHC  | 59         | 5             | 29         | 8                                    | 0          | 2          | 0           | 15         |
|  | At UCHC  | 0          | 0             | 0          | 0                                    | 0          | 0          | 0           | 0          |
|  | Other than UPHC/ UCHC  | 0          | 0             | 0          | 0                                    | 0          | 0          | 0           | 0          |
| 87   | Number of ANMs under NRHM                                    | 1292       | 85            | 46         | 97                                   | 662        | 368        | 33          | 1          |
| 88   | Number of ANM at UPHC  | 210        | 0             | 92         | 19                                   | 0          | 4          | 0           | 95         |
|  | Number of ANMs under NUHM                                    | 24         | 5             | 0          | 19                                   | 0          | 0          | 0           | 0          |
| 89   | Number of LHV at UPHC  | 0          | 0             | 0          | 0                                    | 0          | 0          | 0           | 0          |
|  | Number of LHV under NUHM                                     | 10         | 0             | 10         | 0                                    | 0          | 0          | 0           | 0          |
|  | Number of LHV under NHM                                      | 0          | 0             | 0          | 0                                    | 0          | 0          | 0           | 0          |
|  | <b>Total No. of LHVs</b>                                     | <b>10</b>  | <b>0</b>      | <b>10</b>  | <b>0</b>                             | <b>0</b>   | <b>0</b>   | <b>0</b>    | <b>0</b>   |
| 90   | Number of Public Health Manager at UPHC                      | 1          | 0             | 0          | 1                                    | 0          | 0          | 0           | 0          |
| <b>State Programme Management Units (SPMUs), District PMUs &amp; Block PMUs under NRHM</b> |  |            |               |            |                                      |            |            |             |            |
| 91   | Programme Management Unit (SPMU) set up at state level (Y/N) | 6          | Y             | Y          | Y                                    | 0          | Y          | Y           | Y          |
| 92   | Number of Districts where DPMU Established                   | 12         | 3             | NA         | 3                                    | 0          | 2          | 0           | 4          |
| 93   | Number of District Programme Manager (Managerial) under NRHM | 7          | 3             | 0          | 2                                    | 0          | 2          | 0           | 0          |
| 94   | Number of District Accounts Manager (Accounts) under NRHM    | 10         | 3             | 0          | 1                                    | 0          | 2          | 0           | 4          |
| 95   | Number of District Data Manager (MIS) under NRHM             | 11         | 3             | 0          | 0                                    | 3          | 2          | 0           | 3          |
| 96   | Number of Blocks where BPMU Established                      | 12         | 0             | 0          | 0                                    | 0          | 12         | 0           | 0          |
| 97   | Number of Block Manager under NRHM                           | 0          | 0             | 0          | 0                                    | 0          | 0          | 0           | 0          |
| 98   | Number of Accountant under NRHM                              | 49         | 9             | 0          | 7                                    | 6          | 17         | 1           | 9          |
|  | Number of PHCs where accountant is in position               | 1          | 0             | 0          | 1                                    | 0          | 0          | 0           | 0          |



## NATIONAL HEALTH MISSION

Status as on 30th September 2025

| SL. No.                                       | Action Point   | Total   | A & N Islands | Chandigarh | Dadra & Nagar Haveli and Daman & Diu | Delhi      | Ladakh     | Lakshadweep | Puducherry |   |
|---|--|---|---------------|------------|--------------------------------------|------------|------------|-------------|------------|---|
|   | (At PHC/CHC/SDH/DH)  |   |               |            |                                      |            |            |             |            |   |
|   | Bike   | 0   | 0             | 0          | 0                                    | 0          | 0          | 0           | 0          |   |
|   | Others etc.  | 27  | 0             | 3          | 13                                   | 11         | 0          | 0           | 0          |   |
|   | <b>Total</b>   | <b>518</b>  | <b>29</b>     | <b>10</b>  | <b>49</b>                            | <b>277</b> | <b>110</b> | <b>0</b>    | <b>43</b>  |   |
| <b>Quality Assurance Mechanism under NUHM</b> |  |   |               |            |                                      |            |            |             |            |   |
|   | <b>State QA</b>  |   |               |            |                                      |            |            |             |            |   |
| 107   | Functional SQAU  | 5   | 0             | 1          | 1                                    | 1          | 1          | 0           | 1          |   |
| 108   | No. of SQAC meetings held  | 8   | 0             | 1          | 6                                    | 0          | 1          | 0           | 0          |   |
| 109   | Number of monitoring/ supportive visits conducted by SQAU to Urban Health Facilities | 161   | 0             | 30         | 40                                   | 91         | 0          | 0           | 0          |   |
| 110   | Number of review meetings conducted by SQAU  | 15  | 0             | 3          | 5                                    | 6          | 1          | 0           | 0          |   |
|   | <b>District QA</b>   |   |               |            |                                      |            |            |             |            |   |
| 111   | No. of functional DQAUs in the State   | 15  | 0             | 1          | 1                                    | 11         | 2          | 0           | 0          |   |
| 112   | No. of DQAC meetings held  | 8   | 0             | 1          | 6                                    | 1          | 0          | 0           | 0          |   |
| 113   | Number of monitoring/ supportive visits conducted by DQAU to Urban Health Facilities | 740   | 0             | 30         | 25                                   | 685        | 0          | 0           | 0          |   |
| 114   | Number of review meetings conducted by DQAU  | 31  | 0             | 3          | 10                                   | 18         | 0          | 0           | 0          |   |
| 115   | AYUSH components included in NRHM PIP  | 3   | Y             | N          | N                                    | 0          | N          | Y           | Y          |   |
| 116   | Whether AYUSH Person included in (Y/N)   | Health Society  | 5             | Y          | Y                                    | N          | N          | Y           | Y          | Y |
|   |  | State Health Mission  | 4             | Y          | 0                                    | N          | N          | Y           | Y          | Y |
|   |  | Rogi Kalyan Samities  | 4             | Y          | 0                                    | N          | N          | Y           | Y          | Y |
|   |  | ASHA Training   | 4             | Y          | 0                                    | Y          | N          | N           | Y          | Y |
| 117   | Number where AYUSH facilities  | DH  | 14            | 3          | 1                                    | 2          | 0          | 2           | 2          | 4 |
|   |  | CHC   | 21            | 4          | 2                                    | 1          | 0          | 7           | 3          | 4 |
|   |  | Other than CHC at or above block level but below district level | 3             | 0          | 2                                    | 1          | 0          | 0           | 0          | 0 |

## NATIONAL HEALTH MISSION

Status as on 30th September 2025

| SL. No. | Action Point                                  |  | Total       | A & N Islands | Chandigarh | Dadra & Nagar Haveli and Daman & Diu | Delhi      | Ladakh    | Lakshadweep | Puducherry |    |
|---------|---|--|-------------|---------------|------------|--------------------------------------|------------|-----------|-------------|------------|----|
| 117     | is available as on date                       | PHC  | 142         | 20            | 33         | 14                                   | 0          | 32        | 4           | 39         |    |
|         |   | Other health facilities above SC but below block level | 209         | 0             | 0          | 1                                    | 208        | 0         | 0           | 0          |    |
|         |   | <b>Total</b>   | <b>389</b>  | <b>27</b>     | <b>38</b>  | <b>19</b>                            | <b>208</b> | <b>41</b> | <b>9</b>    | <b>47</b>  |    |
| 118     | Number of contractual appointments under NRHM | AYUSH Doctors  | Under RBSK  | 59            | 14         | 21                                   | 9          | 0         | 11          | 0          | 4  |
|         |   |  | Others etc. | 108           | 21         | 5                                    | 11         | 0         | 21          | 10         | 40 |
|         |   | Pharmacist   | 70          | 9             | 7          | 1                                    | 0          | 28        | 12          | 13         |    |
|         |   | Paramedical Staff                                      | 87          | 8             | 2          | 1                                    | 0          | 26        | 7           | 43         |    |

## FINANCIAL MANAGEMENT UNDER NRHM (Rs.in Crore) (As per data by division)

|     |   |   |         |        |       |       |       |        |        |      |       |
|-----|---|---|---------|--------|-------|-------|-------|--------|--------|------|-------|
| 119 | Allocation by GoI under items subsumed within NRHM      | Flexible Pool for RCH & Health System Strengthening, National Health Programme and Urban Health Mission | 2025-26 | 484.86 | 30.03 | 22.19 | 44.87 | 207.09 | 132.08 | 7.24 | 41.36 |
|     |   | Kind Grant-Immunisation, NVBDCP,NTEP,NVHCP  | 2025-26 | 142.11 | 5.23  | 8.15  | 9.06  | 103.62 | 5.24   | 1.66 | 9.15  |
|     |   | Infrastructure Maintenance  | 2025-26 | 37.07  | 11.34 | 4.40  | 6.13  | 7.00   | 0.00   | 2.14 | 6.06  |
| 120 | Amount released by GoI under items subsumed within NRHM | Flexible Pool for RCH & Health System Strengthening, National Health Programme and Urban Health Mission | 2025-26 | 198.88 | 8.81  | 7.58  | 14.26 | 77.67  | 73.24  | 4.70 | 12.62 |
|     |   | Kind Grant-Immunisation, NVBDCP,NTEP, NVHCP   | 2025-26 | 14.83  | 0.18  | 0.57  | 0.36  | 13.04  | 0.24   | 0.05 | 0.40  |

## NATIONAL HEALTH MISSION

Status as on 30th September 2025

| SL. No. | Action Point   |   | Total   | A & N Islands | Chandigarh | Dadra & Nagar Haveli and Daman & Diu | Delhi | Ladakh | Lakshadweep | Puducherry |       |
|---------|--|---|---------|---------------|------------|--------------------------------------|-------|--------|-------------|------------|-------|
|         |  | Infrastructure Maintenance  | 2025-26 | <b>21.63</b>  | 11.13      | 3.97                                 | 4.43  | 0.00   | 0.00        | 2.10       | 0.00  |
| 121     | Amounts of expenditure done by States under items subsumed within NRHM | Flexible Pool for RCH & Health System Strengthening, National Health Programme and Urban Health Mission | 2025-26 | <b>156.45</b> | 10.23      | 4.16                                 | 8.62  | 87.45  | 31.45       | 1.71       | 12.82 |
|         |  | Kind Grant-Immunisation, NVBDCP,NTEP,NVHCP  | 2025-26 | <b>14.83</b>  | 0.18       | 0.57                                 | 0.36  | 13.04  | 0.24        | 0.05       | 0.40  |
|         |  | Infrastructure Maintenance  | 2025-26 | <b>1.00</b>   | -          | 1.00                                 | -     | -      | -           | -          | -     |

\*Expenditure Figures are Provisional