Number of Rogi

Kalyan Samitis

Meeting Held

PHCs

Other than CHC at or above block level but below District Level

| | | | | | s on 31st March 2025 | | | |
|---------|---|--|-------------------------------------|--------------------------|-------------------------------|--------------------------------------|---------|-------|
| SL. No. | | India | High Focus- Non NE (10) | High Focus- NE (8) | Non High Focus- Large (11) | Non High Focus- Small & UT (7) | | |
| | UPHCs | | | 35727 | 4787 | 319 | 30443 | 178 |
| | Other health facilit | ties above SC but below block | c level (may include APHC etc.) | 374954 | 2204 | 0 | 372699 | 51 |
| | Total | 759156 | 34830 | 7841 | 716002 | 483 | | |
| | | | Appointment of | ASHAs | | | | |
| | | 23229 | 19556 | 462 | 3116 | 95 | | |
| 22.1 | Number of ASHAs selected (Rural) during | ρα | 2022-23 | 4167 | 1153 | 0 | 3014 | 0 |
| 22.1 | Number of 71311715 selected (Kurai) durin | ing . | 2023-24 | 10098 | 3838 | 1129 | 5116 | 15 |
| | | | 2024-25 | 12182 | 7455 | 1093 | 3612 | 22 |
| 22.2 | Number of ASHAs Selected (Rural) since (from FY 2005-06 to till date) | e inception of the programme | Total | 1010946 | 601880 | 58006 | 349247 | 1813 |
| 23.1 | Number of ASHAs in position (Rural) | | Total | 944293 | 559962 | 57883 | 324921 | 1527 |
| 23.2 | Number of ASHAs Facilitator (Rural) | | Total | 40712 | 25425 | 4171 | 11057 | 59 |
| | | | Round 1 | 835563 | 508489 | 44040 | 281779 | 1255 |
| | Number of ASHAs who have received | | Round 2 | 794650 | 497345 | 43865 | 252185 | 1255 |
| 24.1 | training (Rural) | 6th & 7th module | Round 3 | 784480 | 486437 | 43538 | 253250 | 1255 |
| | | | Round 4 | 760061 | 475297 | 47067 | 236442 | 1255 |
| 24.2 | No. of ASHAs trained on expanded paka | | 360226 | | 34665 | 99086 | 1417 | |
| 25 | Number of ASHAs (Rural) in position w 06 to till FY 2024-25) | 926421 | 558114 | 56814 | 309981 | 1512 | | |
| | 2021-22 | | | 80451 | 26740 | 2357 | 44805 | 6549 |
| | | | 2022-23 | 6125 | 1799 | 91 | 4139 | 96 |
| 26.1 | Number of ASHAs Selected (Urban) | | 2023-24 | 8457 | | 162 | 6083 | 338 |
| | | | 2024-25 | 6711 | | 160 | 3986 | 171 |
| 26.2 | Number of ASHAs Selected (Urban) sinc 25) | e inception of the programm | e (from FY 2005-06 to till FY 2024- | 98920 | 33780 | 2976 | 52267 | 9897 |
| 27.1 | Number of ASHAs in position (Urban) | | | 91637 | 30731 | 2750 | 51362 | 6794 |
| 24.2 | Number of ASHAs Facilitator (Urban) | | | 6015 | 328 | 43 | 4208 | 1436 |
| 28 | Total number of Urban ASHAs trained in | n Induction module | | 76396 | 32288 | 2180 | 35023 | 6905 |
| 29.1 | Total number of Urban ASHAs trained in | n 6th & 7th Module | | 69313 | 28557 | 2180 | 31239 | 7337 |
| 29.2 | No. of ASHAs trained on expanded pakages of services (Urban) | | | 30542 | | 1713 | 12466 | 4417 |
| 30.1 | Number of ASHAs (Urban) in position with Drug kits | | | 74579 | 28203 | 2356 | 37289 | 6731 |
| 30.2 | Number of ASHAs (Urban) in position w 06 to till FY 2024-25) | 80297 | 30346 | 2400 | 37784 | 9767 | | |
| 31.1 | Number of ASHAs (Urban) in position w | Jumber of ASHAs (Urban) in position with HBNC kits | | | 25472 | 2382 | 29308 | 6731 |
| 31.2 | Number of ASHAs (Urban) in position w 2005-06 to till FY 2024-25) | 71282 | 28611 | 2382 | 31134 | 9155 | | |
| 32 | Total number of monthly Village Health held in the State/UTs | & Nutrition Days (VHNDs) | 2024-25 | 7226719 | 4256911 | 419334 | 2536703 | 13771 |
| 33.1 | Total number of Monthly Urban Health held in the state during | & Nutrition Days (UHNDs) | 2024-25 | 1780110 | 617934 | 20741 | 1131422 | 10013 |

Status as on 31st March 2025

| | Status | | | | | | | |
|---------|---|--|----------------------------|--------------|-------------------------------|--------------------------|-------------------------------|--------------------------------------|
| SL. No. | Action Point | | | India | High Focus- Non NE (10) | High Focus- NE (8) | Non High Focus- Large (11) | Non High Focus- Small & UT (7) |
| 33.2 | Total number of Monthly Urban Health & Nutrition Days (UHNDs) held in the state since inception 2013-14 to till 2024-25 | | | 10133700 | 4788510 | 93035 | 5174470 | 77685 |
| 34.1 | Number of Special ourtreach camps held | umber of Special ourtreach camps held (Urban) during 2024-25 | | | 15323 | 1102 | 113539 | 662 |
| 34.2 | Total number of Special ourtreach camps | held in the state since incepti | on 2013-14 to till 2024-25 | 465296 | 84769 | 9416 | 367837 | 3274 |
| 35 | Number of Village Health Sanitation and | Nutrition Committees (VHSN | ICs) constituted | 565284 | 303390 | 46610 | 214565 | 719 |
| 36 | Number of joint account operational at | | Sub Centers | 128196 | 67128 | 8074 | 52431 | 563 |
| | | | VHSNCs | 520292 | 292495 | 45882 | 181221 | 694 |
| 37 | Number of Mahila Arogya Samitis (MAS) | | | 98274 | 30391 | 2081 | 65440 | 362 |
| 38 | Number of MAS monthly review meeting | g held | | 813227 | 129089 | 8813 | 674381 | 944 |
| | | | Training on Comm | unity action | | | | |
| 39 | Number of MAS trained | | | 72403 | 31662 | 3588 | 36924 | 229 |
| 40 | Number of RKS/JAS members trained on | functioning of RKS (Urban) | | 12745 | 8666 | 2342 | 1721 | 16 |
| | | | Orientation Training | under NUHM | | | | |
| 41 | No. of MOs undergone Orientation/Trair | ning under NUHM | | 4861 | 525 | 126 | 3899 | 311 |
| 42 | No. of SNs undergone Orientation/Traini | 9581 | 832 | 226 | 8477 | 46 | | |
| 43 | No. of Pharmacist undergone Orientation | /Training under NUHM | | 1553 | 152 | 40 | 1358 | 3 |
| 44 | No. of LTs undergone Orientation/Traini | 1526 | 208 | 88 | 1226 | 4 | | |
| 45 | No. of ANMs undergone Orientation/Tra | 6124 | 2162 | 346 | 3169 | 447 | | |
| 46 | No. of Program Management Staff unders | 864 | 574 | 52 | 237 | 1 | | |
| 47 | No. of person of ULBs undergone Orienta | ntion/Training under NUHM | 42709 | 1125 | 379 | 41205 | 0 | |
| 48 | Any Other (Pls. Specify) | | | 4453 | 236 | 323 | 3104 | 790 |
| | | | Sub Centres | (SCs) | | | | |
| 49 | Number of SCs | | | 166979 | 79293 | 8206 | 78895 | 585 |
| | | In Govt. Building | | 124704 | 65583 | 7055 | | 741 |
| 50 | Number of SCs which are functional | Without ANM | | 9362 | | 474 | 2341 | 513 |
| 51 | Number of Health Kiosks | With Second ANMs | | 49936 573 | | 4700 | 25206 23 | 405 |
| 51 | Number of Health Riosks | | 24X7 Services und | | 330 | 0 | 23 | l o |
| 52 | Total APHCs, PHCs, CHCs & other Sub I | 22809 | 9899 | 1095 | 11714 | 101 | | |
| 53 | Total UCHCs & Maternity Homes functional as 24X7 basis under NUHM | | | 235 | 1 | 2 | 185 | 2 |
| 54 | Total UPHCs functional as 24X7 basis under NUHM | | | 595 | | 12 | 1 | 0 |
| | | | Primary Health Cer | | | | | |
| 55 | Number of PHCs | | | 26645 | 13201 | 1645 | 11680 | 119 |
| F./ | Total number of PHCs functioning as | At start of NRHM 31/3/2005 | | 1263 | 538 | 306 | 400 | 19 |
| 56 | 24x7 basis | As on date | | 12642 | 5052 | 696 | 6821 | 73 |
| 57 | Number of PHCs | Where three Staff Nurses have been posted | | 8206 | 2553 | 648 | 4926 | |
| EO | Other health facilities above SC but below | Functioning 24X7 as on date | r | 1717 | 754 | 8 | 955 | 0 |
| 58 | Block level (may include APHC etc.) | Strengthened with three Staff Nurses | | 357 | | 199 | 157 | 0 |

Other than UPHC/ UCHC /

Maternity Home

Total

| Status as on 3 | | | | | | | s on 31st March 2025 | |
|----------------|--|--|---|----------------|-------------------------------|--------------------------|-------------------------------|-------------------|
| SL. No. | Action Point | | | India 3725 | High Focus- Non NE (10) | High Focus- NE (8) | Non High Focus- Large (11) | (7) |
| | | At UPHC | | | | 88 | 2753 | 51 |
| | | | At UCHC | 65 | + | 0 | | 0 |
| 80 | Number of Lab Techician At Maternity Home Other than UPHC/ UCHC / Maternity Home | | | 2 | 0 | 0 | 2 | 0 |
| | | | | 218 | 20 | 0 | 198 | 0 |
| | | | 4010 | 872 | 88 | 2999 | 51 | |
| | Total At UPHC | | | 3156 | | 50 | 3017 | 5 |
| | | | At UCHC | 78 | | 2 | 63 | 0 |
| 81 | Number of Allied and Health care wor | kers (others) under NUHM | At Maternity Home | 0 | 0 | 0 | 0 | 0 |
| | | , | Other than UPHC/ UCHC / Maternity Home | 1640 | | 0 | 1075 | 0 |
| | | A CT CI I | Total | 4874 | - | 52 | | 5 |
| 02 | Specialists in position as on date | At CHC level Other than CHC | | 628 3773 | | 109 230 | 352 2579 | 22 58 |
| 82 | | Total | | 4401 | | 339 | 2931 | 80 |
| | Number of Specialists at UCHC | | | 400 | | 4 | 335 | 2 |
| 83 | Number of Specialists (Full Time) at Ma | | | 0 | 1 | 0 | 0 | 0 |
| 84 | Number of Specialists (PartTime) at Mat | - | | 0 | | 0 | 0 | 0 |
| 0.5 | N. 1. CO. CO. 1. NIDIDA | At CHC level Other than CHC | | 12443 | | 980 5581 | 6167 29496 | 104 |
| 85 | Number of Staff Nurses under NRHM | Other than CHC Total | | 54614 67057 | 19007 24199 | 6561 | 35663 | 530 634 |
| | | At UPHC | | 7789 | | 166 | 5598 | 28 |
| 86 | Number of Staff Nurses (SNs) at UPHC | At UCHC | | 456 | 102 | 15 | 339 | 0 |
| 87 | Number of ANMs under NRHM | Other than UPHC/ UCHC | | 2526 69136 | | 128 6406 | 1427 27270 | 0 1290 |
| | Number of ANM at UPHC | | | 19098 | | 280 | 13526 | 224 |
| 88 | Number of ANMs under NUHM | 7109 | 4859 | 110 | 1993 | 147 | | |
| | Number of LHV at UPHC | | | 121 | 2 | 14 | 105 | 0 |
| 89 | Number of LHV under NUHM | | | 22 | 0 | 0 | 12 | 10 |
| | Number of LHV under NHM | | | 2576 | | 0 | 20.0 | 0 |
| 00 | Night of Dall's Health Manager (HD) | IIC. | Total No. of LHVs | 2719 | | 14 | | 10 |
| 90 | Number of Public Health Manager at UP | | Management Units (SPMUs), Di | 528 | | 3 | 223 | 1 |
| 91 | Programme Management Unit (SPMU) se | | ivianagement Omts (SP WOS), Di | 35 | 1 | Q | 11 | 6 |
| | 9 9 | | | | | 121 | | 12 |
| 92 93 | Number of Districts where DPMU Establ | | | 760 684 | | 121 | 281 255 | 12 |
| 93 | umber of District Programme Manager (Managerial) under NRHM umber of District Accounts Manager (Accounts) under NRHM | | | 705 | 1 | 132 | 269 | 11 |
| 94 | Number of District Data Manager (MIS) under NRHM | | | 705 | | 132 | | 11 |
| 96 | Jumber of Blocks where BPMU Established | | | 5325 | 1 | 414 | | 12 |
| 97 | Jumber of Block Manager under NRHM | | | 4738 | | 402 | | 0 |
| | Number of Accountant under NRHM | | | 6523 | | 800 | 3004 | 42 |
| 98 | Number of PHCs where accountant is in position | | | 4463 | + | 946 | | |
| | No. of staff at State Level i.e. SPMU etc | | | 2670 | 954 | 578 | 1058 | |
| 99 | | No. of staff at District Level i.e. DPMU etc | | | | 1239 | | |
| 22 | No. of staff at Block Level i.e. BPMU etc | 8212 | 5640 | 1299 | 1226 | 47 | | |

District OA

Number of review meetings conducted by SQAU

| | | | Sta | | | us as on 31st March 2025 | | |
|---------|---|---|----------------------------|------------------------|-------------------------------|--------------------------|-------------------------------|--------------------------------------|
| SL. No. | Action Point | | | India | High Focus- Non NE (10) | High Focus- NE (8) | Non High Focus- Large (11) | Non High Focus- Small & UT (7) |
| 111 | No. of functional DQAUs in the State | | | 647 | 224 | 83 | 325 | 15 |
| 112 | No. of DQAC meetings held | | | 1977 | 689 | 293 | 967 | 28 |
| 113 | Number of monitoring/ supportive visits | conducted by DQAU to Urba | nn Health Facilities | 7677 | 1529 | 168 | 5231 | 749 |
| 114 | Number of review meetings conducted by | DQAU | | 3079 | 749 | 132 | 2172 | 26 |
| | | | Ayurveda Yoga Unani Siddha | Homeopathy (AYUSH) | | | | |
| 115 | AYUSH components included in NHM P | IP | | 30 | 9 | 8 | 10 | 3 |
| | | Health Society | | 29 | 8 | 6 | 10 | 5 |
| 116 | Whether AYUSH Person included in | State Health Mission | | 27 | 7 | 7 | 9 | 4 |
| 110 | (Y/N) | Rogi Kalyan Samities | | 28 | 8 | 7 | 9 | 4 |
| | | ASHA Training | | 26 | 8 | 6 | 8 | 4 |
| | Number where AYUSH facilities is available as on date | DH | | 482 | 239 | 80 | 148 | 15 |
| | | CHC | | 3103 | 1516 | 134 | 1432 | 21 |
| 117 | | Other than CHC at or above block level but below district level | | 241 | 8 | 17 | 213 | 3 |
| | | PHC | | 6158 | 2900 | 368 | 2753 | 137 |
| | | Other health facilities above SC but below block level | | 3109 | 2250 | 543 | 109 | 207 |
| | | Total | | 13093 | 6913 | 1142 | 4655 | 383 |
| | Number of contractual appointments under NRHM | AYUSH Doctors | Under RBSK | 14508 | 6410 | 857 | 7184 | 57 |
| 118 | | | Others etc. | 10163 | 4660 | 657 | 4738 | 108 |
| | | Pharmacist | | 3724 | 1598 | 141 | 1913 | 72 |
| | | Paramedical Staff | | 2312 | 518 | 5 | 1702 | 87 |
| | | FINANCI | AL MANAGEMENT UNDER N | RHM (Rs.in Crore) As P | er division | | | |
| 119 | Allocation by GoI under items subsumed within NRHM | Flexible Pool for RCH & Health System Strengthening, National Health Programme and Urban Health Mission | 2024-25 | 23585.97 | 12103.09 | 2994.32 | 7577.78 | 473.49 |
| | | Kind Grant-Immunisation, NVBDCP,NTEP,NVHCP | 2024-25 | 5414.03 | 2556.69 | 280.99 | 2480.41 | 95.94 |
| | | Infrastructure Maintenance | 2024-25 | 7000.00 | 3150.50 | 386.00 | 3410.41 | 53.09 |

| Executive Summary | | | | | | | | | |
|-------------------|--|---|----------------|-----------|-------------------------------|--------------------------|-------------------------------|--------------------------------------|--|
| | | | NATIONAL HEALT | H MISSION | | | | | |
| | | | | | | | Status a | s on 31st March 2025 | |
| SL. No. | | Action Point | | India | High Focus- Non NE (10) | High Focus- NE (8) | Non High Focus- Large (11) | Non High Focus- Small & UT (7) | |
| | Amount released by GoI under items subsumed within NRHM | Flexible Pool for RCH & Health System Strengthening, National Health Programme and Urban Health Mission | 2024-25 | 25314.98 | 13763.23 | 3157.33 | 7544.00 | 441.16 | |
| 120 | | Kind Grant-Immunisation, NVBDCP,NTEP,NVHCP | 2024-25 | 4214.23 | 2231.75 | 213.67 | 1690.07 | 78.75 | |
| | | Infrastructure Maintenance | 2024-25 | 6999.92 | 3073.90 | 386.00 | 3513.24 | 26.78 | |
| 101 | Amounts of expenditure done by States under items subsumed within NRHM | Flexible Pool for RCH & Health System Strengthening, National Health Programme and Urban Health Mission | 2024-25 | 50503.50 | 27864.20 | 3834.20 | 18208.79 | 596.31 | |
| 121 | | Kind Grant-Immunisation, NVBDCP,NTEP,NVHCP | 2024-25 | 4214.23 | 2231.75 | 213.67 | 1690.07 | 78.75 | |
| | | Infrastructure Maintenance | 2024-25 | 9373.51 | 4157.91 | 508.60 | 4684.67 | 22.32 | |
| *Expenditu | ure Figures are Provisional | 1 | | | 1 | | ı | | |